

Our Lady of White Lake Council – 12985

Knights of Columbus

Monthly Agenda – Summary (15)

MEETING DATE:	Sunday	July 10th, 2016	TIME:	7:00 PM
LOCATION:	Saint James Catholic Church – Knights Room		5149 Dowling, Montague, MI. 49437	

COUNCIL OFFICERS – 2017

GRAND KNIGHT	DEPUTY GRAND KNIGHT	CHANCELLOR	RECORDER	TREASURERS	ADVOCATE	WARDEN
John Duff	David Sipka	Tyler Cumings	Kodi Schulist	George Horn	Mike Schulist	Jacob Paszkowski
INSIDE GUARD	OUTSIDE GUARD	1 ST TRUSTEE	2 ND TRUSTEE	3 RD TRUSTEE	CHAPLAIN	FINANCE
Butch Conard	Ron Spoelhof	Steven Nagengast	Chuck Grattafiori	John Robillard	Fr. Peter Omogo	Jason Zwart
LECTURER						
Kevin Munson						

AGENDA:

1. **Call to order.**
2. **Warden’s report on membership cards.**
3. **Prayer.**
4. **Pledge of Allegiance.**
5. **Roll Call of Officers.**
6. **Opening Ode.**
7. **Chaplain’s Report.** (Rev. Father Peter Omogo).
8. **Reading of the minutes of the previous meeting.**
9. **Applications, Readmissions, Transfers.**
10. **Grand Knight Report.** (GK – John Duff).
 - Installation of Officers completed – Sunday, July 10th, 2016 @ noon in SJ Chapel.
 - Fourth of July Parade.
 - Icon.
 - Quarterly News Letter.
 - Chancellor – Appointment.
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11. **Treasures Report.** (T - George Horn).
12. **Financial Secretary Report.** (FS – Jason Zwart).
 - Presentation of the financial report.
 - Budget 2016 – Second presentation and final vote.
13. **Chancellor’s Report on vocations.** (C – Vacant)
14. **Committee Reports.** (GK – John Duff).
 - Sick & Deceased
 - Membership / Recruitment

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15. **Programs.** (DGK – Dave Sipka).

- Fish Fry Update – Tom Bart
- Blood Drive Update – Jake Paszkowski
- Corporate Communion Update – Ron Spoelhof
- Card Program – Bob Hyatt
- Right to Life – Bob Hyatt
- MI Drive – George Horn

16. **Unfinished Business.**

- SSB Account Signature Cards.
- Fish Fry Checking / Savings Account.
- Council Officer Training, Belmont – Report.
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17. **New Business.**

- 1st Degree Ceremonial Gear - Robe/Sash.
- 1st Degrees – at 6:00 p.m. on 09/11/2016, 12/04/2016, 03/05/2017, and 06/04/2017.
- Knight of the month.
- Family of the month.
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18. **Communications.**

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19. **Insurance Agent Report.** (Agent Joe Tackx).

20. **Fourth Degree Report.** (W - Jake Paszkowski).

- Next 4th Degree @ St. James, July 26th @ 6:30 p.m.

21. **District Deputy Report.** (DD - Jim Dingman).

22. **Lecturer** – (L - Kevin Munson).

23. **Announcements** – (GK John Duff)

- Next Council Meeting will be – Sunday, August 7th, 2016 @ 7 p.m. in SJ Knights Room.
- Next Officers Meeting will be – Sunday, August 7th, 2016 @ 6 p.m. in SJ Knights Room.
- Next First Degree will be – Sunday, September 11th, 2016 @ 6 p.m. in SJ Knights Room.
- Diocesan Meeting – July 15th, 6 pm in Greenville – DGK Dave Sipka, GK John Duff.
- August Meeting – GK John Duff will be out of area. DGK Dave Sipka to chair meetings.

24. **Good of the Order.** (R – Kodi Schulist).

25. **Chaplain’s Summation.** (Chaplain Rev. Father Peter Omogo).

26. **Closing Prayer.** (GK – John Duff)

27. **Closing Ode.** (GK – John Duff).

28. **Adjournment.** (GK – John Duff).