

Our Lady of White Lake Council – 12985

Knights of Columbus

Monthly Agenda – Summary (15)

MEETING DATE:	Sunday	August 7 th , 2016	TIME:	7:00 PM
LOCATION:	Saint James Catholic Church – Knights Room		5149 Dowling, Montague, MI. 49437	

COUNCIL OFFICERS – 2017

GRAND KNIGHT	DEPUTY GRAND KNIGHT	CHANCELLOR	RECORDER	TREASURERS	ADVOCATE	WARDEN
John Duff	David Sipka	Tyler Cumings	Kodi Schulist	George Horn	Mike Schulist	Jacob Paszkowski
INSIDE GUARD	OUTSIDE GUARD	1 ST TRUSTEE	2 ND TRUSTEE	3 RD TRUSTEE	CHAPLAIN	FINANCE
Butch Conard	Ron Spoelhof	Steven Nagengast	Chuck Grattafiori	John Robillard	Fr. Peter Omogo	Jason Zwart
LECTURER						
Kevin Munson						

AGENDA:

1. **Call to order.**
2. **Warden's report on membership cards.**
3. **Prayer.**
4. **Pledge of Allegiance.**
5. **Roll Call of Officers.**
6. **Opening Ode.**
7. **Chaplain's Report.** (Rev. Father Peter Omogo).
8. **Reading of the minutes of the previous meeting.**
9. **Applications, Readmissions, Transfers.**
10. **Grand Knight Report.** (GK – John Duff).
 - Father Donn Funeral.
 - Quarterly News Letter.
 - First Degree Sash.
 - 4
 - 5
 - 6
11. **Treasures Report.** (T - George Horn).
12. **Financial Secretary Report.** (FS – Jason Zwart).
 - Presentation of the financial report.
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13. **Chancellor's Report on vocations.** (C – Vacant)
14. **Committee Reports.** (GK – John Duff).
 - Sick & Deceased
 - Membership / Recruitment

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15. Programs. (DGK – Dave Sipka).

- Fish Fry Update – Tom Bart
- Blood Drive Update – Jake Paszkowski
- Corporate Communion Update – Ron Spoelhof
- Card Program – Bob Hyatt
- Right to Life – Bob Hyatt
- MI Drive – George Horn

16. Unfinished Business.

- SSB Account Signature Cards.
- Knight of the quarter. (Brother Dave Pernesky)
- Family of the quarter. (Pete & Grace DeJong Family)
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17. New Business.

- Council Name Tags.
- Council shirts.
- Council Fall Steak Fry (October 15th)
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18. Communications.

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19. Insurance Agent Report. (Agent Joe Tackx).

20. Fourth Degree Report. (W - Jake Paszkowski).

- Next 4th Degree @ St. Thomas, August 23rd @ 6:30 p.m. (Summer Picnic)

21. District Deputy Report. (DD - Jim Dingman).

22. Lecturer – (L - Kevin Munson).

23. Announcements – (GK John Duff)

- Next Council Meeting will be – Sunday, September 11th, 2016 @ 7 p.m. in SJ Room 1.
- Next Officers Meeting will be – Sunday, October 2nd, 2016 @ 6:30 p.m. in SJ Room 1.
- Next First Degree will be – Sunday, September 11th, 2016 @ 6 p.m. in SJ Room 1.
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24. Good of the Order. (R – Kodi Schulist).

25. Chaplain’s Summation. (Chaplain Rev. Father Peter Omogo).

26. Closing Prayer. (GK – John Duff)

27. Closing Ode. (GK – John Duff).

28. Adjournment. (GK – John Duff).