

Our Lady of White Lake Council – 12985

Knights of Columbus

Monthly Agenda – Summary (15)

| | | | | |
|----------------------|--|-----------------------------------|---|---------|
| MEETING DATE: | Sunday | September 11 th , 2016 | TIME: | 7:00 PM |
| LOCATION: | Saint James Catholic Church – Knights Room | | 5149 Dowling, Montague, MI. 49437 | |

COUNCIL OFFICERS – 2017

| GRAND KNIGHT | DEPUTY GRAND KNIGHT | CHANCELLOR | RECORDER | TREASURERS | ADVOCATE | WARDEN |
|------------------------------|------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|-----------------------------|
| John Duff | David Sipka | Tyler Cumings | Kodi Schulist | George Horn | Mike Schulist | Jacob Paszkowski |
| INSIDE GUARD | OUTSIDE GUARD | 1 ST TRUSTEE | 2 ND TRUSTEE | 3 RD TRUSTEE | CHAPLAIN | FINANCE |
| Butch Conard | Ron Spoelhof | Steven Nagengast | Chuck Grattafiori | John Robillard | Fr. Peter Omogo | Jason Zwart |
| LECTURER | | | | | | |
| Kevin Munson | | | | | | |

AGENDA:

1. **Call to order.**
2. **Warden's report on membership cards.**
3. **Prayer.**
4. **Pledge of Allegiance.**
5. **Roll Call of Officers.**
6. **Opening Ode.**
7. **Chaplain's Report.** (Rev. Father Peter Omogo).
8. **Reading of the minutes of the previous meeting.**
9. **Applications, Readmissions, Transfers.**
10. **Grand Knight Report.** (GK – John Duff).
 - a) Council Chamber Setup.
 - b) MI-19, New member recruitment.
 - c) Non-budgeted expense (OLA / Food items).
 - d) District 70 Meeting, September 22nd – Hart Council.
 - e) MI Drive
 - f)
11. **Treasures Report.** (T - George Horn).
12. **Financial Secretary Report.** (FS – Jason Zwart).
 - a) Presentation of the financial report.
 - b) 2
13. **Chancellor's Report on vocations.** (C – Vacant)
14. **Committee Reports.** (GK – John Duff).
 - a) Sick & Deceased
 - b) Membership / Recruitment

Our Lady of White Lake Council – 12985

Knights of Columbus

Monthly Agenda – Summary (15)

15. **Programs.** (DGK – Dave Sipka).
 - a) Fish Fry Update – Tom Bart
 - b) Blood Drive Update – Jake Paszkowski
 - c) Corporate Communion Update – Ron Spoelhof
 - d) Card Program – Bob Hyatt
 - e) Right to Life – Bob Hyatt
 - f) MI Drive – George Horn
16. **Unfinished Business.**
 - a) Council 1st Degree's
 - b) Free Throw T- shirts.
 - c) .
17. **New Business.**
 - d) Council Fall Steak Fry (October 15th)
 - e) October 15th Council Supported Community Rosary.
 - f) Wheelchair purchase assistant, Michael Shannon child – Tyler Cumings.
 - g) Involvement Plan.
 - h) Retention Plan.
 - i) 6
18. **Communications.**
 - a)
 - b)
 - c)
 - d)
19. **Insurance Agent Report.** (Agent Joe Tackx).
20. **Fourth Degree Report.** (W - Jake Paszkowski).
 - a) 4th Degree @ St. Thomas, August 23rd @ 6:30 p.m. (Summer Picnic).
 - b) Next Meeting @ Sacred Heart in the Heights on September 7th @ 6:30 pm.
21. **District Deputy Report.** (DD - Jim Dingman).
22. **Lecturer** – (L - Kevin Munson).
23. **Announcements** – (GK John Duff)
 - c) Next Council Meeting will be – Sunday, October 2nd, 2016 @ 7 p.m. in SJ Room 1.
 - d) Next Officers Meeting will be – Sunday, October 2nd, 2016 @ 6:30 p.m. in SJ Room 1.
 - e) Next First Degree will be – Sunday, December 4th, 2016@ 6 p.m. in SJ Room 1.
 - f) 4
 - g) 5
24. **Good of the Order.** (R – Kodi Schulist).
25. **Chaplain's Summation.** (Chaplain Rev. Father Peter Omogo).
26. **Closing Prayer.** (GK – John Duff)
27. **Closing Ode.** (GK – John Duff).
28. **Adjournment.** (GK – John Duff).