

Our Lady of White Lake Council – 12985

Knights of Columbus

Monthly Agenda – Summary (15)

MEETING DATE:	Sunday	October 2 nd , 2016	TIME:	7:00 PM
LOCATION:	Saint James Catholic Church – Knights Room		5149 Dowling, Montague, MI. 49437	

COUNCIL OFFICERS – 2017

GRAND KNIGHT	DEPUTY GRAND KNIGHT	CHANCELLOR	RECORDER	TREASURERS	ADVOCATE	WARDEN
John Duff	David Sipka	Tyler Cumings	Kodi Schulist	George Horn	Mike Schulist	Jacob Paszkowski
INSIDE GUARD	OUTSIDE GUARD	1 ST TRUSTEE	2 ND TRUSTEE	3 RD TRUSTEE	CHAPLAIN	FINANCE
Butch Conard	Ron Spoelhof	Steven Nagengast	Chuck Grattafiori	John Robillard	Fr. Peter Omogo	Jason Zwart
LECTURER						
Kevin Munson						

AGENDA:

1. **Call to order.**
2. **Warden's report on membership cards.**
3. **Prayer.**
4. **Pledge of Allegiance.**
5. **Roll Call of Officers.**
6. **Opening Ode.**
7. **Chaplain's Report.** (Rev. Father Peter Omogo).
8. **Reading of the minutes of the previous meeting.**
9. **Applications, Readmissions, Transfers. (Spencer Wolf)**
10. **Grand Knight Report.** (GK – John Duff).
 - a) John Loss (Funeral) (Memorial).
 - b) District 70 Meeting, September 22nd @ Hart.
 - c) Reports.
 - d) Second Quarter Newsletter. (Family & Knight)
 - e) .
 - f) .
11. **Treasures Report.** (T - George Horn).
12. **Financial Secretary Report.** (FS – Jason Zwart).
 - a) Presentation of the financial report.
 - b) 2
13. **Chancellor's Report on vocations.** (C – Vacant)
14. **Committee Reports.** (GK – John Duff).
 - a) Sick & Deceased
 - b) Membership / Recruitment

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15. Programs. (DGK – Dave Sipka).

- a) Fish Fry Update – Tom Bart
- b) Blood Drive Update – Jake Paszkowski
- c) Corporate Communion Update – Ron Spoelhof
- d) Card Program – Bob Hyatt
- e) Right to Life – Bob Hyatt
- f) MI Drive – George Horn

16. Unfinished Business.

- a) October 15th – Council Community Rosary Rally.
- b) October 15th – Council Fall Steak Fry.
- c) Shannon – Handicapped ramp assistance request.

17. New Business.

- d) Fish Fry Raffle – Gary Greiner.
- e) .
- f) .
- g) .
- h) .
- i) .

18. Communications.

- a) MAD
- b) Guest House
- c)
- d)

19. Insurance Agent Report. (Agent Joe Tackx).

20. Fourth Degree Report. (W - Jake Paszkowski).

- a) Last 4th Degree - September 27th, 6:30 pm @ Sacred Heart in the Heights.
- b) Next 4th Degree - October 25th, 6:30 pm @ Prince of Peace in North Muskegon.
- c) Christmas Party December 7th – Location & Time not set yet.

21. District Deputy Report. (DD - Jim Dingman).

22. Lecturer – (L - Kevin Munson).

23. Announcements – (GK John Duff)

- d) Next Officers Meeting will be – Sunday, November 6th, 2016 @ 6:30 p.m. in SJ Room 1.
- e) Next Council Business Meeting will be – Sunday, November 6th, 2016 @ 7 p.m. in SJ Room 1.
- f) Next First Degree will be – Sunday, December 4th, 2016@ 6 p.m. in SJ Room 1.
- g) .
- h) .

24. Good of the Order. (R – Kodi Schulist).

25. Chaplain’s Summation. (Chaplain Rev. Father Peter Omogo).

26. Closing Prayer. (GK – John Duff)

27. Closing Ode. (GK – John Duff).

28. Adjournment. (GK – John Duff).