

Our Lady of White Lake Council – 12985

Knights of Columbus

Monthly Agenda – Summary (15)

MEETING DATE:	Sunday	December 4th, 2016	TIME:	7:00 PM
LOCATION:	Saint James Catholic Church – Knights Room		5149 Dowling, Montague, MI. 49437	

COUNCIL OFFICERS – 2016/2017

GRAND KNIGHT	DEPUTY GRAND KNIGHT	CHANCELLOR	RECORDER	TREASURERS	ADVOCATE	WARDEN
John Duff	David Sipka	Tyler Cumings	Gary Greiner	George Horn	Mike Schulist	Jacob Paszkowski
INSIDE GUARD	OUTSIDE GUARD	1 ST TRUSTEE	2 ND TRUSTEE	3 RD TRUSTEE	CHAPLAIN	FINANCE
Butch Conard	Ron Spoelhof	Steven Nagengast	Chuck Grattafiori	John Robillard	Fr. Peter Omogo	Bill Snowdin
LECTURER						
Kevin Munson						

AGENDA:

1. **Call to order.**
2. **Warden's report on membership cards.**
3. **Prayer.**
4. **Pledge of Allegiance.**
5. **Roll Call of Officers.**
6. **Opening Ode.**
7. **Chaplain's Report.** (Rev. Father Peter Omogo).
8. **Reading of the minutes of the previous meeting.** (Gary Greiner)
9. **Applications, Readmissions, Transfers.** (Spencer Wolf & Jason Stariha)
10. **Grand Knight Report.** (GK – John Duff).
 - a) First Degree follow-up.
 - b) Patriotic Ceremony.
 - c) White Lake Giving Tree.
 - d) White Lake Christmas Parade.
 - e) Membership Dues.
 - f) .
11. **Treasurer's Report.** (T - George Horn).
12. **Financial Secretary Report.** (FS – Bill Snowdin).
 - a) Presentation of the financial report.
 - b) 2
13. **Chancellor's Report on vocations.** (C – Tyler Cumings)
14. **Committee Reports.** (GK – John Duff).
 - a) Sick & Deceased
 - b) Membership / Recruitment

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15. **Programs.** (DGK – Dave Sipka).
 - a) Fish Fry Update – Tom Bart
 - b) Blood Drive Update – Jake Paszkowski
 - c) Corporate Communion Update – Ron Spoelhof
 - d) Card Program – Bob Hyatt
 - e) Right to Life – Bob Hyatt
 - f) MI Drive – George Horn
 - g) Keeping Christ in Christmas – Dave Sipka
16. **Unfinished Business.**
 - a) .
 - b) .
 - c) .
17. **New Business.**
 - a) Halloween Maze 2017 – Ron Spoelhof.
 - b) Fish Fry Raffle – Gary Greiner.
18. **Communications.**
 - a) Thank You – White Lake Giving Tree.
 - b) Thank You – Guest House.
 - c) Thank You – Diocese Jail Program
 - d)
19. **Insurance Agent Report.** (Agent Joe Tackx).
20. **Fourth Degree Report.** (W - Jake Paszkowski).
 - a) Last 4th Degree – November 22nd, 6:30 pm @ Council 706 in Muskegon.
 - b) Next 4th Degree – January 24th, 6:30 pm @ Grand Haven.
 - c) Christmas Party December 7th – Wildwood Spring Club House, Spring Lk. \$20/ea.
21. **District Deputy Report.** (DD - Jim Dingman).
22. **Lecturer** – (L - Kevin Munson).
23. **Announcements** – (GK John Duff)
 - d) Next Officers Meeting will be – Sunday, January 8th, 2017 @ 6:30 p.m. in SJ Room 1.
 - e) Next Council Business Meeting will be – Sunday, January 8th, 2017 @ 7 p.m. in SJ Room 1.
 - f) Next First Degree will be – Sunday, March 5th, 2017@ 6 p.m. in SJ Room 1.
 - g) .
 - h) .
24. **Good of the Order.** (R – Gary Greiner).
25. **Chaplain’s Summation.** (Chaplain Rev. Father Peter Omogo).
26. **Closing Prayer.** (GK – John Duff)
27. **Closing Ode.** (GK – John Duff).
28. **Adjournment.** (GK – John Duff).